



3745
PATENT

#5a
4/29/03
JH

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of

Willabald G. Berlinger, et al.

Serial No.: 10/022,004

Filed: December 13, 2001

Title: HYDRAULIC SYSTEM WITH IMPROVED
EFFICIENCY

)
) Group: 3745
)
)
) Examiner: F. Lopez
)

AMENDMENT TRANSMITTAL SHEET

Commissioner for Patents
Washington, D.C. 20231

RECEIVED

APR 28 2003

TECHNOLOGY CENTER R3700

Sir:

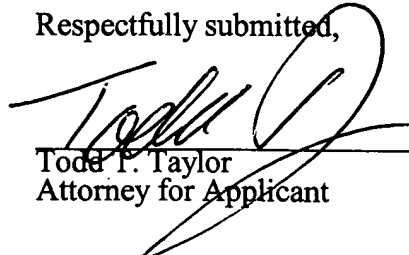
Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated as follows:

| CLAIMS AS AMENDED | | | | | | |
|---|---|-------|---------------------------------------|------------------|------------------|-------------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 13 | MINUS | 20 | 0 | x \$ 9 x \$18 | 0.00 |
| INDEPENDENT CLAIMS | 4 | MINUS | 4 | 0 | x \$42 x \$84 | 0.00 |
| | FEE FOR MULTIPLE CLAIMS \$130/\$260 | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$0.00 |

- [] Verified Statement claiming small entity status is enclosed, if not filed previously.
- [] A check in the amount of \$__ is enclosed to cover the additional fees. (Check *)
- [] A check in the amount of \$__ to cover the Extension fee for response within the *(*) month is enclosed.
- [] Applicants authorize the additional fees in the amount of \$__ be charged to Deposit Account No. 20-0095, TAYLOR & AUST, P.C.

Respectfully submitted,


Todd F. Taylor
Attorney for Applicant

Enc: Return Postcard

TAYLOR & AUST, P.C.
142 S. Main Street
P.O. Box 560
Avilla, IN 46710
Telephone: 260-897-3400
Facsimile: 260-897-9300



THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of)
Willabald G. Berlinger, et al.) Group: 3745
Serial No.: 10/022,004)
Filed: December 13, 2001)
Title: HYDRAULIC SYSTEMS WITH) Examiner: F. Lopez
IMPROVED EFFICIENCY)

AMENDMENT**RECEIVED**

Commissioner for Patents
Washington, D.C. 20231

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TECHNOLOGY CENTER R3700

Sir:

Responsive to the Office Action dated January 13, 2003, Applicants hereby submit the following Amendment.

The following sections are included herewith:

- Amendment(s) To The Claims
- Remarks